

# Nemaha County STEP FOUNDATION



## ANNUAL MEETING

Wednesday, January 24th | 6:00 pm  
American Legion Post 21 | Seneca, Kansas

### MEMBERSHIP DRIVE

(Suggested Membership Donation: \$30 Single, \$50 Family, \$60 Business/Group)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Donation Amount: \_\_\_\_\_ MAIL TO: STEP Foundation  
PO Box 165, Seneca, KS 66538

RSVP to Tory Jost  
for the  
Annual Meeting  
at 785-410-0543  
by January 17th.

**Making Nemaha County a Great Place to Live!**